



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

July 7, 2024

The Seventh Sunday after Pentecost

10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

It's the "season after Pentecost," a long period without major Sunday Feasts or liturgical changes. In our journey with Jesus through the witness of *Mark*, the earliest Gospel, Jesus has a frustrating visit to his hometown. Today we also get an interesting look into the spiritual journey of St. Paul, who describes his being "caught up into heaven" where Christ commissions him.

Are you new to our church? We'd love to get better acquainted. Take home a neon-orange flyer. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

All persons who desire to receive Holy Communion are served here, no questions asked. Today, we offer gluten-free Bread, which may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books that will be handed out.

The Gathering of the Community

Prelude _____

Processional Hymn LEVAS #60 _____ *How great thou art!*

Words printed on next page

1 O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

*Then sings my soul, my Savior, God, to Thee;
How great Thou art, how great Thou art!*

2 When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze. *Refrain*

4 When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God how great thou art. *Refrain*

Greeting & Collect _____

Presider The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

Presider Let us pray, together.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

The First Reading *Please be seated* _____ *2 Samuel 5:1-5, 9-10*

Reader A Reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord. **Thanks be to God.**

The Psalm _____ *Psalm 48*

- 1 Great is the Lord, and highly to be praised; * in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; * he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled * and marched forward together.
- 5 They looked and were astounded; * they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

The Second Reading _____ *2 Corinthians 12:2-10*

Reader A Reading from Paul's Second Letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn #635 _____ *If thou but trust in God to guide thee*

The Gospel Reading, *please remain standing* _____ *Mark 6:1-13*

Deacon The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ *The Rev. Susan Anslow Williams*

Please remain in silence for a moment of reflection following the sermon.

The Nicene Creed *Please stand* _____

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Deacon Let us pray for the Church and for the world; remembering especially {*concerns in the news this week*}; in assurance that God hears our prayers and cares for those in need.

Leader God of love, we pray for your church. For Michael our Presiding Bishop and Sean our Presiding Bishop-elect; for our new Diocese of the Great Lakes and all who lead its ministries, especially Skip our Assisting Bishop; and for the clergy and Vestry of our congregation. God of love,

People **Hear our prayers for the church.**

Leader God of freedom, we pray for our nation, especially as we celebrate our country's founding, with goals of liberty and justice for all. Assist us and our elected leaders with your guidance and grace, to live the words our founders proclaimed. Inspire

all people with courage to speak out against hatred and to actively resist evil. Unite the human family in bonds of love, especially between Israel and Gaza, Ukraine and Russia. God of freedom,

People **Hear our prayers for the world.**

Leader God of all creation, we pray for the earth that you entrusted into our care: For the animals and plants, mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth, its creatures, and our natural resources, that we may leave to our children's children the legacy that you have given us. God of creation,

People **Hear our prayers for the earth.**

Leader God of mercy, we pray for all in any kind of need or trouble: For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for those on our prayer list, and others we name... (*your intercessions are invited*). Awaken in us true compassion and humility of spirit, so we may seek and serve Christ in all persons. God of mercy,

People **Hear our prayers for all who are in need.**

Leader God of hope, we pray for those who have died. For the faithful in every generation who have worked for justice and peace; for prophets who called us to reconciling actions; for martyrs who died because of hatred; and for all the communion of saints; especially those we name... (*your intercessions are invited*). Bring us at last into the glorious company of the saints in light. God of hope,

People **Hear our prayers for those who have died.**

The Presider adds a concluding prayer for Independence Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin, *please stand or kneel* _____

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Absolution *is pronounced by the priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand* _____

Presider The peace of the Lord be always with you.

People **And also with you.**

Let us greet one another with the Peace of Christ!

Milestones and Announcements _____

Stump the Priest! _____ *Answering your questions*

The Offertory, *following an invitation to generosity from the priest*

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!



Offertory: _____ quartet, *This is my song, O God of all the nations*

The Doxology *Please stand & join in singing* _____ *Old 100th*

**Praise God from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Celebration of the Eucharist

Supplemental Eucharistic Prayer 3 _____ EOW1

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it surged in chaos; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing: all you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

All say **Holy, holy, holy Lord, God of power and might.**
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the One who comes in the name of the Lord.
 Hosanna in the highest!

The people remain standing or may kneel. The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent: you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death. Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us + and upon these gifts of bread and wine + that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Jude and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we make our prayer:

The Lord's Prayer _____ *setting by D. Vickers*

Our Fath-er in heav - en, _____ hal-low-ed be your Name. _____ your King-dom come, your will be
done, on earth as in heav - en. _____ Give us our dail-ly bread. _____ For-give us our sins _____ as we for-
give those _____ who sin a-gainst us. _____ Save us from the time of trial, _____ and save us from
e - vil. _____ For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. _____ A _____ men. _____

The Breaking of Bread, *silence follows*

Priest Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

An Invitation to Communion _____ *source: New Zealand BCP*

Priest We break this bread to share in the body of Christ.

People We who are many are one body, for we all share the one bread.

Priest These are the gifts of God for you, the people of God.

The Communion

*Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing gluten-free bread. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.*

Communion Hymns

Hymn #671 _____ *Amazing grace! How sweet the sound*

Prayer after Communion *Please stand as able*

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *is said by the priest*

The Sending Out

Sending Out Hymn #719 _____ *O beautiful for spacious skies*

Sending Out

The Deacon dismisses the congregation, after which the people respond: **Thanks be to God!**

Postlude

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SERVING TODAY

Preacher: The Rev. Susan Anslow Williams
Organist: Ron Spaulding
LEM: Dee Grossmann
Intinction Chalice: Amy Freeman
Reader: Nancy Day
Prayers: Ellen Tripp
Ushers: Nancy Day & Lynne Ronthi
Live-streamer: Dave James
Vestry P. of Day: ???
Coffee Hour: ???

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