



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

July 14, 2024

The Eighth Sunday after Pentecost

10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

It's the "season after Pentecost," a long period without major Sunday Feasts or liturgical changes. In our journey with *Mark*, the earliest Gospel, we take a brief detour to learn the fate of John the Baptist. We also begin reading from *Ephesians* as our Epistle for several weeks. Scholars are not completely agreed on whether St Paul actually wrote this letter, or someone used his name and authority to instruct the church in Ephesus.

**Are you new to our church?** We'd love to get better acquainted. Take home a neon-orange flyer. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

**All persons who desire to receive Holy Communion are served here**, no questions asked. Today, we offer gluten-free Bread, which may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books that will be handed out.

## *The Gathering of the Community*

Prelude \_\_\_\_\_

Processional Hymn #686 \_\_\_\_\_ *Come thou fount of every blessing*

## Greeting & Collect

*Presider* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*People* **And also with you.**

*Presider* Let us pray, together.

**O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ *2 Samuel 6:1-5, 12b-19*

*Reader* A Reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the

Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord. **Thanks be to God.**

## The Psalm

*Psalm 24*

- 1 The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The Lord, strong and mighty, the Lord, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The Lord of hosts, he is the King of glory."

**The Second Reading** \_\_\_\_\_ *Ephesians 1:3-14*

*Reader* A Reading from the letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord. **Thanks be to God.**

**Sequence Hymn #482** \_\_\_\_\_ *Lord of all hopefulness*

**The Gospel Reading,** *please remain standing* \_\_\_\_\_ *Mark 6:14-29*

*Deacon* The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For

John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ *The Rev. Susan Anslow Williams*  
*Please remain in silence for a moment of reflection following the sermon.*

**The Nicene Creed** *Please stand* \_\_\_\_\_

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Deacon* Let us pray for the Church and for the world; remembering especially {*concerns in the news this week*}; in assurance that God hears our prayers and cares for those in need.

*Leader* God of love, we pray for your church. For Michael our Presiding Bishop and Sean our Presiding Bishop-elect; for our new Diocese of the Great Lakes and all who lead its ministries, especially Skip our Assisting Bishop; and for the clergy and Vestry of our congregation. God of love,

*People* **Hear our prayers for the church.**

*Leader* God of freedom, we pray for our nation, especially as we celebrate our country's founding, with goals of liberty and justice for all. Assist us and our elected leaders with your guidance and grace, to live the words our founders proclaimed. Inspire all people with courage to speak out against hatred and to actively resist evil. Unite the human family in bonds of love, especially between Israel and Gaza, Ukraine and Russia. God of freedom,

*People* **Hear our prayers for the world.**

*Leader* God of all creation, we pray for the earth that you entrusted into our care: For the animals and plants, mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth, its creatures, and our natural resources, that we may leave to our children's children the legacy that you have given us. God of creation,

*People* **Hear our prayers for the earth.**

*Leader* God of mercy, we pray for all in any kind of need or trouble: For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for those on our prayer list, and others we name... (*your intercessions are invited*). Awaken in us true compassion and humility of spirit, so we may seek and serve Christ in all persons. God of mercy,

*People* **Hear our prayers for all who are in need.**

*Leader* God of hope, we pray for those who have died. For the faithful in every generation who have worked for justice and peace; for prophets who called us to reconciling actions; for martyrs who died because of hatred; and for all the communion of saints; especially those we name... (*your intercessions are invited*). Bring us at last into the glorious company of the saints in light. God of hope,

*People* **Hear our prayers for those who have died.**

*The Presider adds a concluding prayer for Independence Day*

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Confession of Sin,** *please stand or kneel* \_\_\_\_\_

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,**  
**we confess that we have sinned against you in thought, word, and deed,**  
**by what we have done, and by what we have left undone.**

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

**Absolution** *is pronounced by the priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Please stand* \_\_\_\_\_

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Let us greet one another with the Peace of Christ!*

**Milestones and Announcements** \_\_\_\_\_

**Stump the Priest!** \_\_\_\_\_ *Answering your questions*

**The Offertory**, *following an invitation to generosity from the priest*

*If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!*



**Offertory** \_\_\_\_\_ *You Hold It All, The Porter's Gate*

**The Doxology** *Please stand & join in singing* \_\_\_\_\_ *Old 100th*

**Praise God from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

### *The Celebration of the Eucharist*

**Supplemental Eucharistic Prayer 3** \_\_\_\_\_ *EOW1*



The Lord be with you.     **And also with you.**  
Lift up your hearts.     **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it surged in chaos; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing: all you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

*All say*             **Holy, holy, holy Lord, God of power and might.**  
                          **Heaven and earth are full of your glory.**  
                          **Hosanna in the highest.**  
                          **Blessed is the One who comes in the name of the Lord.**  
                          **Hosanna in the highest!**

*The people remain standing or may kneel. The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent: you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death. Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us + and upon these gifts of bread and wine + that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Jude and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you, now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we make our prayer:

**The Lord's Prayer** \_\_\_\_\_ *setting by D. Vickers*

Our Fath-er in heav - en, \_\_\_\_\_ hal-low-ed be your Name. \_\_\_\_\_ your King-dom come, your will be  
done, on earth as in heav - en. \_\_\_\_\_ Give us our dail-ly bread. \_\_\_\_\_ For-give us our sins \_\_\_\_\_ as we for-  
give those \_\_\_\_\_ who sin a-gainst us. \_\_\_\_\_ Save us from the time of trial, \_\_\_\_\_ and save us from  
e - vil. \_\_\_\_\_ For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. \_\_\_\_\_ A \_\_\_\_\_ men. \_\_\_\_\_

**The Breaking of Bread**, *silence follows*

*Priest* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

## An Invitation to Communion \_\_\_\_\_ source: New Zealand BCP

*Priest* We break this bread to share in the body of Christ.

*People* We who are many are one body, for we all share the one bread.

*Priest* These are the gifts of God for you, the people of God.

## The Communion

Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing gluten-free bread. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.

## Communion Hymn \_\_\_\_\_ One Bread, One Body

*Refrain*



One bread, one bod-y one Lord of all, one cup of blessing which we  
 bless. And we, though man-y through-out the earth,  
 we are one bod - y in this one Lord.

*To refrain*

1. Gen - tile or Jew, ser-vant or free, wom-an or man no more.  
 2. Man - y the gifts, man - y the works, one in the Lord of all.  
 3. Grain for the fields, scattered and grown, gathered to one for all.

## Communion Hymn \_\_\_\_\_ Peace before us

1. Peace before us, peace behind us, peace under our feet.  
 Peace within us, peace over us, let all around us be peace.
2. *Love* before us... 3. *Light* before us... 4. *Christ* before us...

**Prayer after Communion** *Please stand as able*

*Priest* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** *is said by the priest*

***The Sending Out***

**Sending Out Hymn** \_\_\_\_\_ Go ye, go ye, into the World!

1. Go ye, go ye into the world, and make disciples of all the nations.  
Go ye, go ye into the world, and I will be with you there!
2. Go ye, go ye into the world, take the gospel to all the people...
3. Go ye, go ye into the world, and tell the story to all the believers...

**Sending Out** \_\_\_\_\_

*The Deacon dismisses the congregation, after which the people respond: Thanks be to God!*

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