



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

June 30, 2024

The Sixth Sunday after Pentecost

10:30 am Holy Eucharist and Healing

----- A Special WELCOME to all! -----

It's the "season after Pentecost," a long period without major Sunday Feasts or liturgical changes. We'll enjoy the goodness of Creation and get to know Jesus through the witness of *Mark*, the earliest and shortest Gospel. Today, Jesus provides healing and perhaps even resurrection, to vulnerable persons (a bleeding woman and a sick girl), despite the skepticism of those around him. We will offer prayer and anointing for healing during the service, in response to Jesus' example. You are welcome to come forward at that time.

Are you new to our church? We'd love to get better acquainted. Take home a neon-orange flyer. Please leave your name and email or phone number in one of our guestbooks, located at both entrances of the worship space; or by filling out one of the Welcome cards in the pew.

All persons who desire to receive Holy Communion are served here, no questions asked. Today, we offer gluten-free Bread, which may be dipped into the small bowl of wine; or, consume your bread and sip wine from the chalice that follows. Or neither: just cross your arms over your chest. You may also ask a blessing from the priest.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books that will be handed out.

The Gathering of the Community

Prelude _____

Processional Hymn#390 _____ *Praise to the Lord, the Almighty*

Greeting & Collect

Presider The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

Presider Let us pray, together.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

The First Reading *Please be seated* _____ *1 Samuel 1:1, 17-27*

Reader A Reading from the First Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

‘Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord. **Thanks be to God.**

The Psalm _____ *Psalm 130*

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, * O Lord, who could stand?
- 3 For there is forgiveness with you; * therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, * for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Reading _____ *2 Corinthians 8:7-15*

Reader A Reading from Paul's Second Letter to the Corinthians.

As you excel in everything~ in faith, in speech, in knowledge, in utmost eagerness, and in our love for you~ so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something~ now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has~ not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a

question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord. **Thanks be to God.**

Sequence Hymn #707 _____ *Take my life and let it be*

The Gospel Reading, *Please stand* _____ *Mark 5:21-43*

Deacon The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the

house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him.

Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ *The Rev. Susan Anslow Williams*
Please remain in silence for a moment of reflection following the sermon.

Prayers of the People *Please stand or kneel* _____

Deacon Let us pray for the Church and for the world; remembering especially {*concerns in the news this week*}; in assurance that God hears our prayers and cares for those in need.

Leader God of love, we pray for your church: For Michael, our Presiding Bishop, and _____ our Presiding Bishop-elect; for Skip our assisting bishop; for all lay and ordained ministers in the Dioceses of Eastern and Western Michigan; and for all who seek you in the community of the faithful. Equip us with compassion and energy, to carry out your work of reconciliation in the world. God of love,

People **Hear our prayers for the church.**

Leader God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, especially Joe our President and Gretchen our Governor, who serve the common good. Inspire all people with courage to speak out against hatred and to actively resist evil. Unite the human family in bonds of love, especially between Israel and Gaza, Ukraine and Russia. God of freedom,

People **Hear our prayers for the world.**

Leader God of justice, we pray for the earth, your creation entrusted into our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth, its creatures, and our natural resources, that we may leave to our children's children the legacy that you have given us. God of justice,

People **Hear our prayers for the earth.**

Leader God of mercy, we pray for all in any kind of need or trouble: For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for those on our prayer list, and others we name... (*your intercessions are invited*). Awaken in us true compassion and humility of spirit, so we may seek and serve Christ in all persons. God of mercy,

People **Hear our prayers for all who are in need.**

Leader God of hope, we pray for those who have died. For the faithful in every generation who have worked for justice and peace; for prophets who called us to reconciling actions; for martyrs who died because of hatred; and for all the communion of saints, especially those we name... (*your intercessions are invited*). Bring us at last into the glorious company of the saints in light. God of hope,

People **Hear our prayers for those who have died.**

Presider Compassionate God: You so loved the world that you sent us Jesus to bear our infirmities and afflictions. Through acts of healing, he revealed you as the true source of health and salvation. For the sake of your Christ who suffered and died for us, conquered death, and now reigns with you in glory, hear the cry of your people. Have mercy on us, make us whole, and bring us at last into the fullness of your eternal life. **Amen.**

The Sacrament of Healing

An Invitation

Presider The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands [and anointing] we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

Those who wish to receive the laying-on of hands and anointing are invited to come forward to the Communion rail. You may kneel or stand as you are comfortable.

Songs during the administration of healing _____

Hymn WLP #773 _____ Heal me, hands of Jesus

Hymn WLP #827 _____ O Lord hear my prayer

The Peace Please stand _____

Presider The peace of the Lord be always with you.

People **And also with you.**

Let us greet one another with the Peace of Christ!

Milestones and Announcements _____

The Offertory, following an invitation to generosity from the priest



If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!

Offertory _____ Isaiah 49

The Doxology Please stand & join in singing _____ Old 100th

Praise God from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Celebration of the Eucharist

Supplemental Eucharistic Prayer 3 _____ EOW1

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it surged in chaos; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing: all you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

All say **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest!**

The people remain standing or may kneel. The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent: you called a people to yourself, as a light to the nations; you delivered them from bondage in Egypt, and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death. Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us + and upon these gifts of bread and wine + that they

may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Jude and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we make our prayer:

The Lord's Prayer _____ *setting by D. Vickers*

Our Fath - er in heav - en, hal - low - ed be your Name. your King - dom come, your will be done, on earth as in heav - en. Give us our dail - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and save us from e - vil. For yours is the king - dom, pow'r and the glo - ry, now and for e - ver more. A men.

The Breaking of Bread, *silence follows*

Priest Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

An Invitation to Communion _____ *source: New Zealand BCP*

Priest We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share the one bread.**

Priest These are the gifts of God for you, the people of God.

The Communion

*Please be seated until invited by the Ushers to come forward, or let them know if you would like Communion brought to you in the pew. **All are welcome** but no one is obliged to receive. If you would prefer not to receive Communion, please cross your arms across your chest indicating you would like to receive a blessing instead. Today we are blessing gluten-free bread. The wine may be sipped from the chalice, or wait to intinct (dip your bread) into the small bowl of blessed wine. Please do not intinct into the chalice.*

Communion Music _____ *Wait for you*

Communion Hymn WLP #742 _____ *Loving spirit*

Prayer after Communion *Please stand as able*

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *is said by the priest*

The Sending Out

Sending Out Hymn #493 _____ *O for a thousand tongues to sing*

Sending Out _____

*A priest dismisses the congregation, after which the people respond: **Thanks be to God!***

Postlude _____

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- *Wait for You*, based on Psalm 130, by Ellie Holcomb © 2023 Label Capitol Christian Group.

The flowers that decorate our church this morning were given by Charles & Francine Johnston in celebration of their 46th wedding anniversary and in memory of their sons, Patrick & Thomas.

Summer Blood Drive

Our next blood drive is scheduled for **July 13th from 8:00 a.m. - 1:30 p.m.** Heather Ludwig always does a wonderful job of organizing and opening/closing the building for the Versiti group that comes in. In July, she is still planning to be here but may need some additional help particularly first thing in the morning and at the end of Versiti's time here (she will not be able to move tables, etc.) **If you can be here, to help, please let her or Liz in the church office know.** If you wish to sign up to give blood, you can schedule an appointment online here.

Freedom Festival Parking

Thursday, July 4 is the Freedom Festival and Parade in downtown Fenton. We would like a few people to volunteer to pass out bottled water and accept cash donations for parking in our parking lot that morning. The parade is at 10 am so plan to arrive around 8:30 am. **Let Susan or Liz in the church office know if you are interested in helping!**

Prayer List

For Michael, our Presiding Bishop; for Skip, our Assisting Bishop; for the Standing Committees of the Dioceses of Eastern & Western Michigan; for Susan, our Priest-in-Charge; for Judy, our Deacon; for the Vestry.

For Al; Margaret; Bill; Holly; Todd; Diane; Sue; Barbara & Joe; Cindy; Cathy; Molly; Cory; Dale; Sue; Linda; Marcia; Gabe; Rose; Joan; Jerry; Rex & Judi; Lois; Jim; Bob; Jim; Sharon; Alan; Mia; June; Ed; Carl & Connie; Sydne; Laura; Liz; Mike; Mary Lou; Pedro; James; Randy; Sherry; Pam; John; Francine; Sara; Marsha; Chet; Mike; Leonard; Ron; Ellen; Glenn; Jim; Patti; Brad; Emily.

SERVING TODAY

<i>Celebrant:</i>	The Rev. H. Wayne Knotts
<i>Preacher:</i>	The Rev. Susan Anslow Williams
<i>Organist:</i>	Ron Spaulding
<i>LEM:</i>	Mary Louise Susalla
<i>Intinction Chalice:</i>	Dave Rayner
<i>Reader:</i>	Paul Dolza
<i>Prayers:</i>	Dave James
<i>Ushers:</i>	Lisa & Kelly Cronk
<i>Live-streamer:</i>	Lynn Hopper
<i>Vestry P. of Day:</i>	???
<i>Coffee Hour:</i>	???

Serving Next Week (7/7):

<i>Priest:</i>	The Rev. Susan Anslow Williams
<i>Organist:</i>	Ron Spaulding
<i>LEM:</i>	Dee Grossmann
<i>Intinction Chalice:</i>	Amy Freeman
<i>Reader:</i>	Nancy Day
<i>Prayers:</i>	Ellen Tripp
<i>Ushers:</i>	Nancy Day & Lynne Ronthi
<i>Live-streamer:</i>	Dave James
<i>Vestry P. of Day:</i>	???
<i>Coffee Hour:</i>	???

St. Jude's Episcopal Church
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Facebook: St. Jude's Episcopal Church
Sunday Service In-Person and on Facebook Live @ 10:30 am